

Part 2: Is There Anyone Still Left? (1 Sam 18:1-4; 2 Sam 9:1-10)

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KJV: "The soul of David was <u>knit</u> to the soul of Jonathan" (v. 1).

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Jonathan had a baby boy named Mephibosheth.

Mephibosheth's mangled body is carried out to a shack in the wilderness, called Lo Debar.

Mephibosheth doesn't know that he is in covenant with David through his father Jonathan.

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2 Samuel 9:1

David asked, "Is there anyone still left of the house of Saul to whom I can show kindness [hesed] for Jonathan's sake?"

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David asked, "Is there anyone still left of the house of Saul to whom I can show kindness [hesed] for Jonathan's sake?"

Ziba (David's Servant): "Yes...one is left...Mephibosheth."

2 Samuel 9:7

"Don't be afraid," David said to him, "for I will surely show you kindness [hesed] for the sake of your father Jonathan. I will restore to you all the land that belonged to your grandfather Saul, and you will always eat at my table."

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2 Samuel 9:8

"What is your servant, that you should notice a dead dog?"

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Mephibosheth becomes a new person by covenant. He can never go back to that shack in Lo Debar and all it represents.

The court jester: "Mephibosheth, you really don't belong here."

"You'll have to go take that up with David himself."

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Jesus: "I and the Father are one." (John 10:30)

Hebrews 10:5-7

"Sacrifice and burnt offering you did not desire, but a <u>body</u> you have prepared for me. . . . Here I am, it is written in your scroll. I have come to do your will, O God."

Hebrews 9:15

"For this reason Christ is the mediator of a <u>new</u> <u>covenant</u>, that those who are called may receive the promised eternal inheritance, now that he has died as a ransom to set them free from sin."

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Like David looking for Mephibosheth, God is searching for <u>us</u>, wanting to lavish upon us all the riches and blessings that come from being in covenant with him.

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The great exchanges of the New Covenant take place.

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Galatians 2:20

I have been crucified with Christ and I no longer live, but Christ lives in me.

Colossians 3:3

You died, and your life is now hid with Christ in God. When Christ, who is your life, appears, then you also will appear with him in glory.

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But how can the old me really be gone if I still feel it?

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The amputee...

The dead leaves...

Is there anyone still left in the human family to whom God can show kindness for Jesus' sake?



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